BYLAW NO. LU 13/23

No. 21/21 affecting SW 10-29-5-5 pursuant to the Municipal Government Act.	
The Council of Mountain View County, duly as amended as follows:	ssembled, enacts that Bylaw No. 21/21 be
. , ,	o Agricultural 2 District (A(2)) an approximate ectares) in the Southwest (SW) Quarter of Section ve (5), West of the fifth (5th) Meridian, as outlined
Received first reading September 20, 2023,	
Received second reading	
Received third reading	
Reeve	Chief Administrative Officer
Date of Signing	

