



August 28, 2024

File No.: PLOTH20230007

Attention: Water Valley/Winchell Lake Area Residents

Dear Sir/Madam:

RE: Water Valley/Winchell Lake Area Structure Plan

You are receiving this notification letter because you reside or own property within the Water Valley / Winchell Lake area as per attached map. We want to inform you that the review of the Water Valley/Winchell Lake Area Structure Plan (ASP) led by a Steering Committee concluded after final changes were made based on the comments received during the circulation of the ASP Draft to area residents and referral agencies. As a result, County Council gave first reading to “*Bylaw No. 12/24 – Water Valley/Winchell Lake Area Structure Plan*” on August 28, 2024, and has scheduled the Public Hearing for Wednesday, October 09, 2024, at or after 1:00 p.m.

Bylaw No. 12/24, if approved will replace Bylaw No. 10/13, and shall inform the evaluation of Redesignation, Subdivision and Development Permit applications in the Plan area. A copy of Bylaw No. 12/24 and Schedule "A" can be viewed and downloaded from our website at <https://www.mountainviewcounty.com/p/notice-of-land-use-public-hearings>. Alternatively, at no cost, you can contact the Planner to request a copy of the Bylaw to be sent to you via mail or email or you may view the information at the County Office during office hours. A request for a copy to be mailed will not result in an extension of the deadline date for written comment.

Council meetings are held at the County Administrative Office in Council Chambers at #10-1408 Township Road 320, Didsbury, Alberta, with the opportunity to electronically participate. The Agenda for the Council meeting will be available for viewing two days prior to the Public Hearing on the County website at <https://www.mountainviewcounty.com/p/meetings---agendas-minutes>.

The deadline to include your comments in the Council Agenda is 9:00 a.m., two days prior to the public hearing date. Written submissions received after the comment deadline will be copied and presented to Council at the Public Hearing.

Any person who wishes to address Council may do so at the Public Hearing. The time allowance for one (1) person speaking is up to five (5) minutes; or a person that is speaking on behalf of a group will be granted up to ten (10) minutes, unless an extension is approved by the Chair. If you want to join the Public Hearing electronically and speak, you are encouraged to pre-register by contacting me. Providing your contact details as part of the pre-registration will ensure a reasonable attempt is made to re-connect in the event that you are disconnected via electronic means.

Please note that your written comments will only be used for this redesignation and subdivision file. In the future, if a Development Permit is applied for that requires notification, you will receive a notification and the opportunity to comment.

If you have any questions or concerns regarding this matter, contact me at 403-335-3311 ext. 186 or by email at dgonzalez@mvcounty.com.

Sincerely,

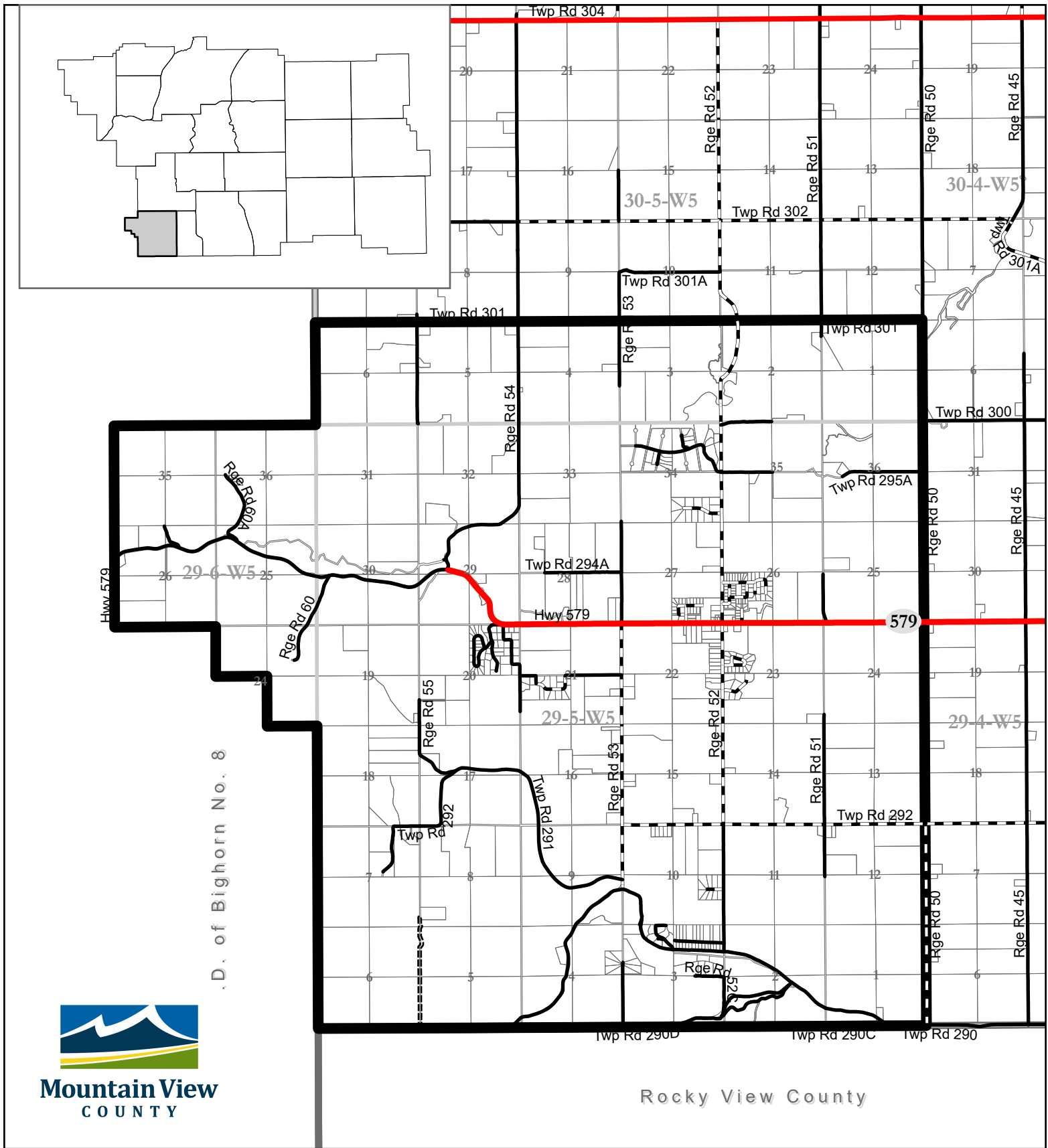


Dolu Mary Gonzalez, Planner
Planning and Development Services

/dmg

Enclosure: Plan Area Map





0 500 1,000 2,000 3,000 Meters

Scale: 1:81,290

Water Valley Winchell Lake Area Structure Plan

Legend

- Provincial Highway
- Water Valley-Winchell Lake Proposed Area Structure Plan

- Roads**
- Road Surface Class**
- chip sealed
 - gravel
 - paved
 - unimproved