

Crime Prevention Initiative - Funding Application 2026

10-1408 Twp. Rd. 320 / Postal Bag 100, Didsbury, AB Canada TOM 0W0 T 403.335.3311 F 403.335.9207 Toll Free 1.877.264.9754 www.mountainviewcounty.com

| Name Organization/Society: | | | |
|------------------------------------|-----------------------|------------------------------------|----|
| Mailing Address: | | | |
| | | | |
| | | | |
| Contact Person: | | | |
| Telephone/Cell Number: | | | |
| Fax Number: | | | |
| E-mail Address: | | | |
| Registered Charity/Society Number | er. | | |
| Project/Program Name: | | | |
| (include a projected budget with a | ıll requests) | | |
| Description of Project/Program: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Proposed Project Budget (Attach Ex | vtra Dagoe if Nococca | n/) | |
| Proposed Project Budget (Attach Ex | ttia Pages II Necessa | ry) | |
| Expenditures: (Itemize & List) | | Estimated Revenue & Contributions: | |
| , | | | |
| | \$ | Funding from own Organization: | \$ |
| | | | |
| | \$ | Funding from Town(s): | \$ |
| | \$ | Fundraising: | ¢ |
| | Φ | Fullulaising. | Φ |
| | \$ | Grants: | \$ |
| | | | + |
| | \$ | | \$ |
| | | | |
| | \$ | Donations: | \$ |
| | • | Oth | Φ. |
| | \$ | Other: | \$ |
| | \$ | | \$ |
| | Φ | | Ψ |
| Total Expenditures: (A) | \$ | Total Estimated Revenue: (B) | \$ |
| . C.C. Exponential Col (1) | ₹ | rotal Estimated November (b) | T |
| Funding Request: (A minus B) | | \$ | |

Page 2 of 2

In-Kind Contributions: (e.g. equipment, labour, materials, etc.)

Materials:

Equipment:

Volunteer Hours:

hrs @ \$15.00/hour

Total In-Kind Contributions

Estimated amount of rural residents impacted/benefiting from the project:

Estimated Commencement Date:

Estimated Completion Date:

Grant Information:

- Applicants may be required to attend Regular Council meeting and make a presentation regarding their project.
- Eligible applicants include: a group, association, non-profit society or law enforcement organization that operates within Mountain View County

The following information must accompany the grant application:

- 2025 Financial Statement including reserves
- Registered Societies Return for 2024

| Signature: | Date: |
|------------|-------|
| | |
| | |
| Signature: | Date: |
| | |
| | |

Please forward completed applications to:

Mountain View County
Bag 100
Didsbury AB TOM OWO
Attention: Community Outreach Coordinator

Email: grants@mvcounty.com Fax: (403) 335-9207

APPLICATION DEADLINE: February 28, 2026

For eligibility criteria, please refer to Mountain View County Policy No. 3007; Procedure No. 3007-01

ALL GRANTS ARE SUBJECT TO FINAL BUDGET APPROVAL BY COUNCIL

The personal information on this form is being collected under the authority of Section 4(c) of the Alberta Protection of Privacy Act (POPA) for the purpose of evaluating and administering the applicable grant program. The application form or information provided may be included in a public agenda package prepared for Council or a committee of Council. Any inquiries relative to the collection or use of this information may be directed towards: Mountain View County Head of POPA/ATIA, legislative@mvcounty.com, 403-335-3311.