

### **BUILDING PERMIT APPLICATION** FOR COMMERCIAL, INDUSTRIAL & INSTITUTIONAL

10, 1408 Twp. Rd. 320 / Postal Bag 100, Didsbury, AB Canada TOM 0W0 T 403.335.3311 F 403.335.9207 Toll Free 1.877.264.9754 www.mountainview county.com

### INFORMATION AND CHECKLIST REQUIREMENTS FOR COMMERCIAL, INDUSTRIAL, INSTITUTIONAL

A Building Permit Application will only be processed when it is completed in its entirety. This checklist should be completed by the applicant. All boxes should be checked and the required information attached to the application. The Permitting Department will accept the application when all of the following requirements are addressed. All boxes must either be checked with a ✓ or N/A (not applicable).

| <u>Requ</u>   | uire  | d Inform   | ation          | <u>n</u>         |  |  |  |
|---------------|---|--|----------------|------------------|--|--|--|
|               |   | Approved Development Permit;   |                |                  |  |  |  |
|               |   | Applica  | tion I         | Form –           | completed (please put N/A in spaces which are not applicable);   |  |  |
|               |   | Signature of Applicant on Permit Applicant Declaration   |                |                  |  |  |  |
|               |   | Site Pla   | ın             |                  |  |  |  |
|               |   | All commercial, industrial, and institutional buildings must comply with the "National Energy Code of Canada for Buil<br>2017" |                |                  |  |  |  |
|               |   |  |                |                  | <b>Building Code Part</b> (whether Part 3 or Part 9) in which building is covered. Generally, buildings under art 9. Exceptions apply.   |  |  |
| [             |   |  |                |                  | Professional Involvement is required (see Professional Involvement Chart- you will need to know your on) you may also contact the Building Safety Codes Officer.   |  |  |
| If Pro        | ofes  | sional l   | nvolv          | ement            | IS NOT required:   |  |  |
|               |   | Three  | (2) co         | omplete          | e set of drawings and one (1) electronic set.  |  |  |
| stam          | pe  | d, dated<br>(Code) i   | , and<br>nclud | d signed<br>ding | IS required: two (2) complete set of drawings and one (1) electronic set. Please ensure the plans are d by the Professional Engineer and/or Architect responsible for the project (if required by the Alberta                          |  |  |
|               |   | a)   |                | e plan           | -1   |  |  |
|               | <ul><li>b) Architectural</li><li>c) Structural – Part 3 Buildings MUST meet Part 4 of the Alberta building Code</li></ul> |  |                |                  |  |  |  |
|               |   |  |                |                  |  |  |  |
|               |   |  | i.             |                  | Building which falls under Part 9, the following may be required   |  |  |
|               |   |  |                | (1)              | A Professional Engineer stamp for complex structural components and for those areas which are outside the description of Part 9 of the Alberta Building Code   |  |  |
|               |   |  |                | (2)              | 'Schedule A' from that Professional Engineer indicating that he will review construction of those areas for which his is responsible ('Schedule B' is required if the Professional Engineer will be providing any structural drawings. |  |  |
|               |   |  |                | Note:            | Upon Completion of the project, 'Schedule C' assuring compliance with the Alberta Building Code of the areas which the Professional Engineer stamp addresses.  |  |  |
| d) Mechanical |   |  | Me             | chanica          | I .  |  |  |
|               |   | e)   | Plu            | mbing            |  |  |  |
|               |   | f)   | Ele            | ctrical          |  |  |  |
|               |   | A comp   | lete :         | set of 'S        | Schedules A & B' (Part 3 Buildings only – Exceptions apply)  |  |  |
|               |   |  |                |                  | ıle C' upon completion of the project assuring compliance with the Alberta Building Code for each gineer involved.   |  |  |
| Г             |   | Annlica  | tion 1         | <b>fee</b> – na  | wahle by cheque, debit, credit card (Visa or MasterCard accepted), money order or cash to Mountain View  |  |  |

County. See the Fee Schedule attached to the Application form.

#### **IMPORTANT INFORMATION**

- Incomplete applications may be returned or cause delays in the processing of the application.
- > Upon review of the application, additional information may be requested by the Permit Issuer.
- Additional permits (electrical, gas, plumbing and/or private sewage) may be required for development of structures.
- > If development commences prior to obtaining approval, a fine as specified in the Land Use Bylaw will be applied.
- Permits are valid for 2 years but construction must commence within 90 days of issuance and cannot be suspended for more than 120 days.
- You will be responsible to contact Mountain View County to request inspections as noted on your permit and plans review. Contact information for Mountain View County is as follows:

403-335-3311 Toll Free 1-877-264-9754 inspections@mvcounty.com

Please allow 48 hour notice for an inspection.



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| Permit Type: $\Box$ Owner $\Box$   | Contractor                        | PRBF                                 | ·  | ····                      |  |
|--|-----------------------------------|--------------------------------------|--|---------------------------|--|
| Application Date:  | [                                 | Development Permit N                 | lumber:                                      |                           |  |
| Landowner:   |                                   |                                      |  |                           |  |
| Mailing Address:   | City                              | :                                    | Prov: Postal Co                              | de:                       |  |
| Phone:   | Fax:                              |                                      | Cell:  |                           |  |
| Email Address:   |                                   |                                      |  |                           |  |
| Applicant:   |                                   |                                      |  |                           |  |
| Mailing Address:   | City                              | :                                    | Prov: Postal Co                              | de:                       |  |
| Phone:   |                                   |                                      |  |                           |  |
| Email Address  |                                   |                                      |  |                           |  |
| Contractor:  |                                   |                                      |  |                           |  |
| Mailing Address:   | City                              | :                                    | Prov: Postal Co                              | de:                       |  |
| Phone:   |                                   |                                      |  |                           |  |
|  |                                   |                                      |  |                           |  |
| <b>Legal:</b> Part of: <sup>1</sup> / <sub>4</sub> Sect:   | Twp: Rg:                          | W of: <b>Roll N</b>                  | Number (Office Use):                         |                           |  |
| Plan: Blo  |                                   |                                      |  |                           |  |
| Directions:  |                                   |                                      |  |                           |  |
| Start Date: Estimated Completion Date:   |                                   |                                      |  |                           |  |
| Estimated Project Value: \$  |                                   |                                      |  |                           |  |
| Project/Building Classification:  ☐ Assembly Occupancies - A  ☐ Business and Personal Services - D | Type of Work:  ☐ New Construction | Building Use:  Commercial Industrial | Details:  Building Height (ft or # stories): |                           |  |
| <ul><li>☐ Mercantile - E</li><li>☐ Low Hazard Industrial- F3</li></ul>                             | ☐ Addition☐ Renovation            | ☐ Institutional☐ Oil & Gas           |  | sq ft                     |  |
| ☐ Medium Hazard Industrial -F2   | ☐ Demolition                      | ☐ Off & das                          | 2 <sup>nd</sup> Storey:                      |                           |  |
| ☐ High Hazard Industrial-F1  | ☐ Change of Occupancy             |                                      | 3 <sup>rd</sup> Storey: _<br>Basement Area:  |                           |  |
| <ul><li>□ Care or Detention Occupancy - B</li><li>□ Other (specify)</li></ul>                      |                                   |                                      | Total Area:                                  | sq ft                     |  |
|  |                                   |                                      | Basement deve                                | eloped at time of uction? |  |
|  |                                   |                                      | □yes   | no                        |  |

| _ | _ | _ | _  |
|---|---|---|----|
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|   |   |   |    |
|   |   |   |    |

Permit Applicant Declaration: The permit applicant certifies that this installation will be completed in accordance with the Alberta Safety Codes Act and Regulations and work will commence within 90 days and generally expires after two years without an extension request. The permit applicant/owner acknowledges that as per Section 12(2) of the Alberta Safety Codes Act; Mountain View County and its accredited agency are not liable for any decision related to the system of inspections, examinations, evaluations and investigations including but not limited to a decision relating to their frequency and the manner in which they are carried out.

I (am/represent)\* the owner of the land and (will be/represent)\* the owner of the building for which I am submitting this permit application. I have read and understood the statements printed on this form. I agree to all applicable laws in this jurisdiction.

\*Strike out non-applicable word

The personal information on this application is being collected under the authority of Section 4(c) of the Alberta Protection of Privacy Act (POPA) for the purpose of processing and evaluating the application. By providing the above personal information, the applicant consents to the information being made available to the public and Approving Authority in its entirety. Any inquiries relative to the collection or use of this information may be directed towards:

Mountain View County Head of POPA/ATIA legislative@mvcounty.com 403-335-3311.

| Name (Please print) | Signature |
|---------------------|-----------|

Application and supporting documents can be submitted to permits@mvcounty.com

### Bylaw No. 11/22

## Schedule D - Excerpt Planning and Development Services

| BUILDING PERMIT FEES                                  |   |  |
|---|---|--|
| Type of Construction                                  | Permit Fee  |  |
| Change of use or occupancy review inspection          | \$115.50  |  |
| Riding Arena  | \$5.78 / \$1,000.00 construction value to a max<br>\$1,000,000.00 (min \$291.00)<br>\$4.07/ \$1,000.00 construction value above<br>\$1,000,000.00 |  |
| Institutional, Commercial and Industrial Construction | \$5.77 / \$1,000.00 construction value to a max<br>\$1,000,000.00 (min \$291.50)<br>\$4.07/ \$1,000.00 construction value above<br>\$1,000,000.00 |  |
| Fire Code Compliance Inspection                       | \$99.00   |  |

| Add 4% Safety Codes Council Fee for each permit issued with a minimum of \$4.50 and a maximum of \$560.00 (excluding Long Range Planning Administration Fee) |  |  |  |  |
|--|--|--|--|--|
| Building Variance/Alternative Solution   | \$165.00/hr  |  |  |  |
| Re-Inspection/Additional   | \$165.00 per inspection  |  |  |  |
| Time Extension   | 10% of the original fee (not including the Safety Codes and Long Range fees), minimum \$110.00   |  |  |  |
| Cancellation of Permit   | <ol> <li>Prior to Plan Review (less than two days) – 85%</li> <li>After Plan Review – 50%</li> <li>After first inspection and prior to 90 days of Plan Review Issuance – no refund</li> <li>Safety Codes and Long Range Fees – non-refundable</li> </ol> |  |  |  |
| Note: if a Permit has been closed, it will not be re-opened, and a new Permit will be required   |  |  |  |  |

| LONG RANGE PLANNING ADMINISTRATION FEE  |         |
|---|---------|
| Applicable to <u>ALL</u> building permits (non refundable)  |         |
| Agricultural, Ancillary Buildings (Agriculture, Residential, Direct Control (for individual lots))  | \$25.00 |
| Residential, Recreational Facilities and Ancillary Buildings, Direct Control and Ancillary Buildings (for common property)  | \$50.00 |
| Agricultural Commercial, Commercial and Ancillary Buildings, Industrial, Agricultural Industrial, Business Park and Ancillary Buildings, Airport District and Ancillary Buildings | \$75.00 |



### Visa - MasterCard Payment Authorization

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| Name of Cardholder:   |                          |                               |                        |                          |                 |
|---|--------------------------|-------------------------------|------------------------|--------------------------|-----------------|
| Transaction Date:   |                          |                               |                        |                          |                 |
| Payment Amount:   | \$                       |                               |                        |                          |                 |
| Payment Method:   | Visa                     | Master0                       | ard                    |                          |                 |
| Phone Number:   |                          |                               |                        |                          |                 |
| *Payment Reference:   | i.e.: Planning;          | County Map; A/R Account; etc. |                        |                          |                 |
| *We do not accept crec payments.  | dit card payments for    | Tax or Municipal Reserv       | e Payments. There      | is a \$5000 maximum      | for credit card |
| Mountain View County shagrees as a condition of therefrom.                |                          |                               |                        |                          |                 |
| The personal information (POPA) for the purpose of towards: Mountain View | f credit card authorizat | tion. Any inquiries relative  | to the collection or u | se of this information m |                 |
| Signature of Cardholde  | er:                      |                               |                        |                          |                 |
| The credit card informathis form has been app                             |                          |                               |                        | Once the transaction     | authorized by   |
| Credit Card Number:   |                          |                               |                        |                          |                 |
| CSV:  |                          |                               |                        |                          |                 |
| Expiry Date (mm/yr):  |                          |                               |                        |                          |                 |