



**Mountain View**  
C O U N T Y

## Rural Community Grant - Funding Application 2026

10-1408 Twp. Rd. 320 / Postal Bag 100, Didsbury, AB Canada TOM OW0  
T 403.335.3311 F 403.335.9207 Toll Free 1.877.264.9754  
www.mountainviewcounty.com

|                                    |  |
|------------------------------------|--|
| Organization Name:                 |  |
| Mailing Address:                   |  |
| Contact Person:                    |  |
| Telephone/Cell Number:             |  |
| E-mail Address:                    |  |
| Registered Charity/Society Number: |  |

|   |  |
|---|--|
| Project/Program Name:<br>(include a projected budget with all requests)   |  |
| Description of Project/Program:<br>(please prioritize if more than one project<br>and identify costs for each separate project) |  |

| Expenditures: (Itemize & List)   | Estimated Revenue & Contributions:      |
|----------------------------------|---|
| _____ \$ _____                   | Funding from own Organization: \$ _____ |
| _____ \$ _____                   | Funding from Town(s): _____ \$ _____    |
| _____ \$ _____                   | Fundraising: \$ _____                   |
| _____ \$ _____                   | Grants: _____ \$ _____                  |
| _____ \$ _____                   | _____ \$ _____                          |
| _____ \$ _____                   | Donations: \$ _____                     |
| _____ \$ _____                   | Other: _____ \$ _____                   |
| _____ \$ _____                   | _____ \$ _____                          |
| Total Expenditures: (A) \$ _____ | Total Estimated Revenue: (B) \$ _____   |

|                              |          |
|------------------------------|----------|
| Funding Request: (A minus B) | \$ _____ |
|------------------------------|----------|

|  |
|--|
| In-Kind Contributions: (e.g. equipment, labour, materials, etc.) |
|--|

|                                    |                          |           |              |
|------------------------------------|--------------------------|-----------|--------------|
| Materials:                         | _____                    | \$        | _____        |
| Equipment:                         | _____                    | \$        | _____        |
| Volunteer Hours:                   | _____ hrs @ \$15.00/hour | \$        | _____        |
| <b>Total In-Kind Contributions</b> |                          | <b>\$</b> | <b>=====</b> |

|  |  |
|--|--|
| <b>Estimated amount of rural residents impacted/benefiting from the project:</b> |  |
| <b>Estimated Commencement Date:</b>  |  |
| <b>Estimated Completion Date:</b>  |  |

**Grant Information:**

- Eligible projects must provide services to rural residents
- Funding may be used towards operating or facility upgrade costs and expenditures for recreation, culture and agricultural programs and facilities (not including community hall facilities)
- Beneficial to have community support for the project/program

**The following information must accompany the grant application:**

- 2025 Financial Statement including reserves
- Registered Societies Return for 2024

|                   |              |
|-------------------|--------------|
| <b>Signature:</b> | <b>Date:</b> |
| <b>Signature:</b> | <b>Date:</b> |

Please forward completed applications to:

**Mountain View County**  
**Bag 100**  
**Didsbury AB T0M 0W0**  
**Attention: Community Outreach Coordinator**  
  
**Email: [grants@mvcounty.com](mailto:grants@mvcounty.com)**  
**Fax: (403) 335-9207**

**APPLICATION DEADLINE: February 28, 2026**

*For eligibility criteria, please refer to Mountain View County Policy No. 8015; Procedure No. 8015-01*

**ALL GRANTS ARE SUBJECT TO FINAL BUDGET APPROVAL BY COUNCIL**