



**Mountain View**  
C O U N T Y

## Rural Community Hall Grant - Funding Application 2026

10-1408 Twp. Rd. 320 / Postal Bag 100, Didsbury, AB Canada T0M 0W0  
T 403.335.3311 F 403.335.9207 Toll Free 1.877.264.9754  
www.mountainviewcounty.com

Organization Name:	
Mailing Address:	
Contact Person:	
Telephone/Cell Number:	
E-mail Address:	
Legal Description of Hall:	
Registered Charity/Society Number:	

Project/Program Name: (include a projected budget with all requests)	
Description of Project/Program: (please prioritize if more than one project and identify costs for each separate project)	

☐ Enhancement      ☐ Operating      ☐ Special Project      ☐ Playground

Expenditures: (Itemize & List)	Estimated Revenue & Contributions:
_____ \$ _____	Funding from own Organization: \$ _____
_____ \$ _____	Fundraising: \$ _____
_____ \$ _____	Grants: _____ \$ _____
_____ \$ _____	_____ \$ _____
_____ \$ _____	Donations: \$ _____
_____ \$ _____	Other: _____ \$ _____
_____ \$ _____	_____ \$ _____
_____ \$ _____	_____ \$ _____
Total Expenditures: (A) \$ _____	Total Estimated Revenue: (B) \$ _____

Funding Request: (A minus B)	\$ _____
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In-Kind Contributions: (e.g. equipment, labour, materials, etc.)	
Materials: _____	\$ _____
Equipment: _____	\$ _____
Volunteer Hours: _____ hrs @ \$15.00/hour	\$ _____
Total In-Kind Contributions \$ _____	

Estimated amount of rural residents impacted/benefiting from the project:	
Estimated Commencement Date:	
Estimated Completion Date:	

The following information must accompany the grant application:

- List of Events held in 2025, and scheduled events for 2026
- 2025 Financial Statement including reserves
- Registered Societies Return for 2024

Signature:	Date:
Signature:	Date:

Please forward completed applications to:

Mountain View County  
 Bag 100  
 Didsbury AB T0M 0W0  
 Attention: Community Outreach Coordinator

Email: [grants@mvcounty.com](mailto:grants@mvcounty.com)  
 Fax: (403) 335-9207

APPLICATION DEADLINE: February 28, 2026

For eligibility criteria, please refer to Mountain View County Policy No. 8014; Procedure No. 8014-01

ALL GRANTS ARE SUBJECT TO FINAL BUDGET APPROVAL BY COUNCIL