



February 8, 2018

Mountain View County invites Request for Proposals (R.F.P.s) for the supply of the following equipment, as per the attached specifications:

Request for Proposal No. 5-2018 One (1) – Water Truck

Note that the specifications have requested that only information for *one (1) Water Truck* be submitted. County Council reserves the right to purchase as per the R.F.P.

Please complete and return the enclosed specification listing with a covering letter of pricing for the R.F.P. R.F.P.'s submitted without completion of the specification listings will NOT be considered.

Any inquiries regarding the equipment specifications or the equipment to be traded may be made by calling the County Office at 403-335-8020, extension 270. Inquiries should be directed to Garry Hall, Fleet Foreman.

R.F.P.s will be received at the Mountain View County Administration Office until 4:00 p.m. on March 2, 2018. Please mark the outside of the envelope to: **Attention of the Fleet Foreman c/o Alison Howard** and **the number of the R.F.P.** County Council will consider R.F.P.'s at their convenience. ***Please note that R.F.P.s received by email or fax will not be accepted.***

Mountain View County reserves the right to negotiate with individual companies providing R.F.P.'s on existing equipment that they may be holding in inventory. Mountain View County also reserves the right to negotiate any alternative stated with the R.F.P. All bid options will be addressed with the R.F.P.

THE LOWEST AND/OR ANY R.F.P. NEED NOT NECESSARILY BE ACCEPTED.

Yours truly,

Ryan Morrison – CET, CLGM
Assistant Director of Operations

/ajh
Encl



Mountain View
C O U N T Y

REQUEST FOR PROPOSAL No. 5-2018 – Water Truck

Mountain View County - Didsbury, Alberta

1. Introduction

Mountain View County is seeking proposals for the supply of equipment as per the attached specifications.

This Request for Proposal provides the specifications and requirements for prospective applicants to complete a proposal including cost. Proposals must be submitted no later than **4:00 p.m. on March 2, 2018**.

2. Site Location

Mountain View County was established January 1, 1961 as a county operating within the Province of Alberta. Agriculture is the backbone of the County's landscape and culture. With over 1,800 farms and ranches, located on 3,800 square KMs of rich fertile soil and lush grazing land, agriculture is our proud heritage and vital link to the future.

Population: 12,359 (2011 census)

Postal address: PO Bag 100, Didsbury, Alberta, T0M 0W0

The Mountain View County Administrative Office is located at: 1408 - TWP Road 320, Didsbury, Alberta

Email address: www.mountainviewcounty.com

3. Detailed Scope of Services

The scope of services as outlined in this RFP is preliminary. The final scope of services is conditional on negotiating with the selected firm(s) and modified as needed, depending on operational efficiencies and conditions. The anticipated scope of the project includes the following:

(Please see the attached specification sheet.)

4. Freedom of Information and Protection of Privacy Act (FOIPP)

- a) Compliance with FOIPP:
 - (i) The Equipment Supplier will enter into an agreement regarding the access to Mountain View County records in compliance with FOIPP if required.

5. Schedule and Resources

- a) The Equipment Supplier shall complete all work under this proposal within ninety (90) days of this Request for Proposal being awarded.

6. Submittal Requirements

- a) All interested and qualified Equipment Suppliers are invited to submit a proposal for consideration. Submission of a proposal indicates that the Equipment Supplier has read and understands this entire Request for Proposal (RFP), including all attachments and all concerns regarding this RFP.
- b) Proposals must be submitted in the format described. Proposals are to be prepared in such a way as to provide a straightforward concise description of capabilities to satisfy the requirements of this RFP. Expensive bindings, colored displays, and promotional materials are not necessary. Emphasis should be concentrated on conformance to the RFP instructions, responsiveness to the RFP requirements, and on completeness and clarity of content. Proposals must be complete in all aspects. A proposal may not be considered if it is conditional or incomplete. All proposals and materials submitted will become property of Mountain View County.

- c) Hand-carried proposals may be delivered to the Mountain View County Administrative Office located at 1408 - TWP Road 320, Didsbury, Alberta, Monday through Friday excluding holidays observed by Mountain View County. Equipment Suppliers are responsible for informing any commercial delivery service, if used, of all delivery requirements, and for ensuring that the address information appears on the outer wrapper or envelope used by such service.
- d) Proposal Presentation
- (i) All proposals must be submitted on 8 ½" x 11" paper, neatly typed, with no less than ½" top, bottom, left, and right margins and single spaced. Typeface must be no more than 12 characters per inch. Each page, including exhibits and attachments, must be clearly and consecutively numbered at the bottom of each page.
 - (ii) One (1) original and (1) copy, total of (2), of the complete proposal must be received by the deadline. The original and all the copies must be in a sealed envelope or container stating on the outside: **Equipment Suppliers Name, Address, Telephone Number, Proposal Due Date, and the text "RFP No. 5-2018 REQUEST FOR Water Truck"**.
 - (iii) Specification Sheet must be filled out and submitted with proposal.
- e) Proposal Content
- (i) Cover Page. Submit RFP coversheet on letterhead stationary, signed by a duly authorized officer, employee, or agent of the organization/firm submitting the proposals that must include the following information:
 - 1. A statement that the proposal is submitted in response to the Request for Proposal for ½ Ton Pickup Truck.
 - 2. A statement indicating which individuals, by name, title, address and phone number, are authorized to enter into a contract, and negotiate the terms thereof, with Mountain View County on behalf of the organization/firm.
 - 3. A statement certifying that the undersigned, under penalty of perjury, is an agent authorized to submit proposals on behalf of the organization/firm.
 - (ii) State whether the Equipment Supplier can provide all of the services listed in the Scope of Services. As best as possible, describe the approach and experience that the Equipment Supplier will use to carry out the Scope of Services. If the equipment cannot be supplied within the specified ninety (90) days, as per the specifications, Mountain View County reserves the right to cancel the order.
 - (iii) Statement of Qualification. Include the following in this section of the proposal:
 - 1. General description of your firm, including size and length of time in business.
 - 2. A summary of your firm's background and specific proven experience on similar projects.
 - 3. Location of offices providing services to Mountain View County.
 - (iv) Indicate that you have no outstanding or pending complaints as determined by the Better Business Bureau and are in good standing with a professional association such as the Canadian Association of Management Equipment Suppliers, if applicable.
 - (v) Statement of Good Faith. Include the following in this section of the proposal:
 - 1. A statement that the offer made in this proposal is firm and binding for thirty (30) days from the date the proposal is opened and recorded.
 - 2. A statement that all aspects of this proposal, including cost, have been determined independently, without consultation with any other prospective Equipment Supplier or competitor for the purpose of restricting the competition.
 - 3. A statement that all declarations in the proposal and attachments are true and that this shall constitute a warranty, the falsity of which shall entitle Mountain View County to pursue any remedy by law.
 - 4. A statement that the Equipment Supplier agrees that all aspects of the RFP and the proposal submitted shall be binding if the proposal is selected and a contract awarded.
 - 5. A statement that the Equipment Supplier, if selected, will comply with all applicable contract requirements, rules, laws and regulations.

6. A statement that the Equipment Supplier agrees to respond to any reasonable inquiry made by Mountain View County for the purpose of clarifying any of the information contained in the Equipment Supplier's proposal. The submission of a proposal constitutes permission by the Equipment Supplier for Mountain View County to verify all information contained therein. If Mountain View County deems it necessary, additional information may be requested from the Equipment Supplier. Failure to comply with any such request may disqualify an Equipment Supplier from further consideration. Such additional information may include evidence of financial ability to perform.
 7. A statement that the Equipment Supplier does not have any commitment or potential commitments which may impact the Equipment Supplier's assets, lines of credit, guarantor letters or ability to perform the contract.
 8. A statement that the consulting firm presently has no interest and shall not have any interest, direct or in indirect, which would conflict in any manner with the performance of the service contemplated by the agreement with Mountain View County. No person having such interest shall be employed or associated with the Equipment Supplier during the term of this agreement.
- (vi) Statement of Schedule and Costs
The proposal will state a fixed price for the project including all expenses and costs of the Equipment Supplier's work under the RFP.

7. Proposal Submission Deadline

- a) All proposals must be received at the address above no later than **4:00pm, March 2, 2018**. Facsimile transmitted proposals will not be accepted. Postmarks will not be accepted in lieu of actual receipt. Late or incomplete proposals will not be considered. No exceptions will be made.
- b) All correspondence and the proposal are to be submitted to:
Mountain View County
Attention: Fleet Foreman
C/O of Alison Howard
1408 – TWP 320
Didsbury, Alberta T0M 0W0

Phone: (403) 335-8020 ext. 270
E-mail: ghall@mvcounty.com
- c) Once this RFP has been issued, Equipment Suppliers are specifically directed not to contact members of Mountain View County Council, employees or Equipment Suppliers for meetings, conferences or technical discussions related to this RFP. All answers to questions and queries made in regards to this RFP will be made by issue of addenda or amendments to all interested parties. Failure to adhere to this policy may result in disqualification of your proposal. All facts and opinions stated within this RFP and all supporting documents and data based upon information available from a variety of sources. No representation or warranty is made with respect thereto.

8. Selection Process and Schedule

- a) All proposals will be subject to a standard review process by Mountain View County. A primary consideration shall be the effectiveness of the Equipment Supplier to deliver the services as described in this RFP. Equipment Suppliers identified as "finalists" may be asked to submit samples of previous work. Evaluation of the "finalists" proposals may include quality of requested work samples, results of references, and interviews. The Assistant Director of Operations will make the final decision(s) as to which proposal(s) will be considered for approval.
- b) Initial Review. All proposals will be initially evaluated to determine if they meet all of the requirements as stated in this RFP. Failure to meet all of these requirements may result in a proposal being rejected as non-responsive. No proposal shall be rejected, however, if it contains a minor irregularity, defect or variation of the irregularity, defect or variation is considered by Mountain View County to be immaterial

or inconsequential. In such cases, the Equipment Supplier will be notified of the deficiency in the proposal and given the opportunity to correct the irregularity, defect or variation, or Mountain View County may elect to waive the deficiency and accept the proposal.

- c) Final Selection. Final Selection will be based on determining which proposals will best meet the needs of Mountain View County as described in this RFP.

9. Contract Award

- (a) Mountain View County may require the potential Equipment Supplier(s) selected to participate in negotiations, and to submit price, technical, or other revisions of their proposal as may result from negotiations. Mountain View County reserves the right to make one total award, one award for each subject area, or combination of awards, whichever is in the best interest of Mountain View County. It is Mountain View County's sole discretion to extend an agreement with the Equipment Supplier to include additional services or to ascertain additional services through a separate RFP.

- (b) **Proposal Timelines Summary**

| | |
|---|---------------------------|
| Release RFP | February 9, 2018 |
| Deadline for Proposal Submissions | March 2, 2018 – 4:00 p.m. |
| Tentative Date for Awarding Contract | March 9, 2018 – 4:00 p.m. |

10. Other Information

- (a) Acceptance or Rejection of Proposals. This RFP does not commit Mountain View County to award a contract. Mountain View County reserves the right, in its sole discretion, to accept or reject any proposals; to waive minor informalities of proposals; or to cancel, revise or extend solicitation. Proposals shall remain open, valid and subject to acceptance anytime within thirty (30) days after the proposal opening and up to the end of the agreement period. Mountain View County realizes that conditions other than a price are important and will award contract(s) based on the proposal that best meets the needs of Mountain View County.
- (b) Modifications to the RFP. Mountain View County reserves the right to issue addenda or amendments, or change the timelines to this RFP.
- (c) Incurred Costs. This RFP does not commit the County to any costs incurred in the preparation of a proposal in response to this request and Equipment Supplier(s) agree that all costs incurred in developing their proposals are the Equipment Supplier's responsibility.
- (d) Final Authority. The final authority to award a contract(s) rests solely with Mountain View County's representative.
- (e) Disputes Relating to Proposal Process and Award. In the event a dispute arises concerning the proposal process prior to the award of the contract, the party wishing resolution of the disputes shall request in writing to the Chief Administrative Officer for Mountain View County, within ten (10) days of notification of non-selection. Grounds for an appeal are that Mountain View County failed to follow the selection procedures and adhere to requirements specified in the RFP or any addenda or amendments; there has been a violation of Provincial or Federal Law. Appeals will not be accepted on any other grounds. Mountain View County will consider only those specific issues addressed in the written appeal. The Chief Administrative Officer for Mountain View County or designee shall consider the request and respond in writing within ten (10) days of receipt. The decision of the Chief Administrative Officer for Mountain View County shall be final with respect to matter of fact. All disputes must be submitted to:

Chief Administrative Officer
 Jeff Holmes
 Mountain View County
 Postal Bag 100 Didsbury, Alberta
 TOM OWO

MOUNTAIN VIEW COUNTY
Request for Proposal to Supply One (1) Tandem Set Back Axle Water Truck

VENDOR: _____

DATE: February 8, 2018

REQUEST FOR PROPOSAL NO.: 5-2018

SPECIFICATIONS

| | Yes/No | Alternative or Substitution |
|---|--------|-----------------------------|
| VEHICLE: Tandem Set Back Axle Water Truck | | |
| QUANTITY: 1 | | |
| 1.0 SIZE OF EQUIPMENT | | |
| -Requested GVWR: 62,000 lb Calc. GVWR: 62,000 lb | | |
| -Calc. Start/Grade Ability: 16.40% / 1.83% @ 55 MPH | | |
| -Calc. Geared Speed: 76.6 MPH | | |
| DIMENSION | | |
| -Wheelbase: 230.00, CA: 162.90, Axle to Frame: 91.00 | | |
| 2.0 ENGINE, DIESEL | | |
| -EPA 10, 425 HP @ 2000 RPM, 950 lb-ft torque @ 1200 RPM, 2200 RPM governed speed | | |
| TRANSMISSION, AUTOMATIC | | |
| -(Allison 3000_RDS_P) 4th generation controls; close ratio, 5-speed, with overdrive; on/off hwy; includes oil level sensor, with PTO provision, less retarder, with 80,000-lb GVW & GCW maximum | | |
| 3.0 AXLE, FRONT NON-DRIVING | | |
| -Wide track, I-beam type, 16,000-lb capacity | | |
| AXLE, REAR, TANDEM | | |
| -46,000 lb, to 40,000 lb or Super 40 Capacity, R wheel ends, lube pump, with driver controlled locking differential in forward rear and rear rear axle gear ratio: 4.63 | | |
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| | | Yes/No | Alternative or Substitution |
|------|---|--------|-----------------------------|
| 14.0 | SUSPENSION FRONT | | |
| | -Spring parabolic, taper leaf; 16,000-lb capacity; with shock absorbers; includes: spring pins, rubber bushings, maintenance-free | | |
| 15.0 | BRAKE SYSTEM | | |
| | -Air dual system for straight truck applications; includes: | | |
| | -Brake lines color and size coded nylon | | |
| | -Drain valve twist-type | | |
| | -Dust shields, front brake | | |
| | -Dust shields, rear brake | | |
| | -Gauge, air pressure (2) Air 1 and Air 2 guages; located in instrument cluster | | |
| | -Parking brake control, yellow knob, located on instrument panel | | |
| | -Parking brake valve for truck | | |
| | -Quick release valve on rear axle for spring brake release: 2 for 6x4 | | |
| | -Slack adjusters, front automatic | | |
| | -Slack adjusters, rear automatic | | |
| | -Spring brake modulator valve R-7 for 4x2, SR-7 4 with relay valve for 6x4 | | |
| | BRAKES, FRONT, AIR CAM | | |
| | -16.5" x 6", includes 24 sq. in. long stroke brake chambers | | |
| 16.0 | DRAIN VALVE MANUAL | | |
| | -With pull chain, for air tank, includes: | | |
| | -Drain valve mounted in wet tank | | |
| 17.0 | AIR BRAKE ABS | | |
| | -Full vehicle wheel control system (4-channel) | | |
| 18.0 | AIR DRYER | | |
| | -(Meritor Wabco Sysem Saver 1200) with heater | | |
| 19.0 | BRAKE CHAMBERS FRONT AXLE | | |
| | -24 sq. in. | | |
| | BRAKE CHAMBERS REAR AXLE | | |
| | -30/30 spring brake | | |

| | Yes/No | Alternative or Substitution |
|---|--------|-----------------------------|
| BRAKES, REAR, AIR CAM S-CAM -16.5" x 7.0"; includes: -stroke brake chamber and spring actuated parking brake | | |
| 20.0 AIR COMPRESSOR -13.2 CFM Capacity | | |
| 21.0 STEERING COLUMN -Tilting and telescoping | | |
| 22.0 COMPONENTS (+ OR - 1" HEIGHT) -Muffler/tail pipe guard non-bright finish | | |
| 23.0 ENGINE COMPRESSION BRAKE -Electronically activated | | |
| 24.0 SWITCH FOR EXHAUST 2 position, lighted and latching, ON/OFF type, inhibits diesel particulate filter regeneration as long as switch is in ON position | | |
| 25.0 ELECTRICAL SYSTEM -12-volt, standard equipment; includes: -Battery box steel with plastic lid -Data link connector for vehicle programming and diagnostics in cab -Fuses, electrical SAE blade-type -Hazard switch push on/push off, located on top of steering column cover -Headlight dimmer switch, integral with turn signal lever -Headlights (2) sealed beam, round, with chrome plated bezels -Horn, electric single -Jump start stud located on positive terminal of outermost battery -Parking light integral with front turn signal and rear tail light -Running light (2) daytime, included with headlights -Starter switch electric, key operated -Stop, turn, tail and B/U lights dual, rear, combination with reflector -Turn signal switch self-cancelling for trucks, manual cancelling for tractors with lane change feature | | |

| | Yes/No | Alternative or Substitution |
|---|--------|-----------------------------|
| <ul style="list-style-type: none"> -Turn signals, front includes reflectors and auxiliary side turn signals, solid state flashers; flush mounted -Windshield wiper switch 2-speed with wash and intermittent feature (5-pre-set delays), integral with turn signal lever -Windshield wipers single motor, electric, cowl mounted -Wiring, chassis color coded and continuously numbered | | |
| <p>26.0 CIGAR LIGHTER</p> <ul style="list-style-type: none"> -Includes ash cup | | |
| <p>27.0 POWER SOURCE</p> <ul style="list-style-type: none"> -Cigar type receptacle without plug and cord | | |
| <p>28.0 ALTERNATOR</p> <ul style="list-style-type: none"> -Brush type, 12-volt 160 amp. capacity, pad mounted | | |
| <p>29.0 BODY BUILDER WIRING</p> <ul style="list-style-type: none"> -Rear of frame; includes sealed connectors for tail/amber/turn/marker/backup/accessory power/ground and sealed connector for stop/turn battery system maintenance-free (3) 12-volt 2-775CCA total | | |
| <p>30.0 2-WAY RADIO WIRING EFFECTS</p> <ul style="list-style-type: none"> -Wiring with 20-amp fuse protection includes ignition wire with 5 amp fuse, wire ends heat shrink and 10' coil taped to base harness | | |
| <p>31.0 RADIO AM/FM STEREO</p> <ul style="list-style-type: none"> -With weatherband, clock, auxiliary input, USB, bluetooth, multiple speakers that include: -Speakers in cab (2) dual-cone with deluxe interior -Speakers in cab (4) coaxial with premium interior | | |
| <p>32.0 BACK-UP ALARM</p> <ul style="list-style-type: none"> -Electric, 102 dBA | | |
| <p>33.0 SWITCH AUXILIARY</p> <ul style="list-style-type: none"> -Accessory control for wiring in roof, with maximum of 20 amp load with switches in instrument panel | | |

| | Yes/No | Alternative or Substitution |
|---|--------|-----------------------------|
| 34.0 HORN, AIR -Black, single trumpet, air solenoid operated | | |
| 35.0 BATTERY DISCONNECT SWITCH -For cab power disconnect switch; lever operated, disconnects power to PDC, does not disconnect charging circuits, cab mounted | | |
| 36.0 HEADLIGHTS -Long life halogen; for two light system | | |
| 37.0 INDICATOR, LOW COLLANT LEVEL -With audible alarm | | |
| 38.0 STARTING MOTOR -12-volt, with soft-start notes | | |
| 39.0 CIRCUIT BREAKERS Manual-reset (main panel) SAE Type III with trip indicators, replaces all fuses except for 5-Amp fuses | | |
| 40.0 FENDER EXTENSIONS -Rubber | | |
| 41.0 INSULATION, UNDER HOOD -For sound abatement | | |
| 42.0 GRILLE -Stationary with vendor painted grille and headlight bezels, argent | | |
| 43.0 INSULATION, SPLASH PANELS -For sound abatement | | |
| 44.0 FRONT END -Tilting fiberglass | | |
| 45.0 PAINT TYPE -Base coat/clear coat, 1 color white | | |
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| | Yes/No | Alternative or Substitution |
|--|--------|-----------------------------|
| 46.0 CLUTCH | | |
| -Omit item (clutch and control) | | |
| 47.0 ENGINE, DIESEL EPA 2010 | | |
| -425 HP @ 2000 RPM, 950 lb-ft torque @1200 RPM, 2200 RPM governed speed; includes: | | |
| -Air compressor air supply line naturally-aspirated (air brake chassis only) | | |
| -Anti-freeze extended life coolant; -40 degrees F/ | | |
| -40 Degrees C: cold starting equipment intake | | |
| manifold electric grid heater with engine ECM control | | |
| -Cruise control electronic; controls integral to steering wheel | | |
| -Engine oil drain plug magnetic | | |
| -Engine shutdown electric, key operated | | |
| -Fuel filter included with fuel/water separator | | |
| -Fuel/water separator fuel/water separator and fuel filter in a single assembly; with water-in-fuel sensor; engine mounted | | |
| -Governor electronic | | |
| -Oil filter, engine spin-on type | | |
| -Wet type cylinder sleeves | | |
| 48.0 OIL FILTER, ENGINE | | |
| 49.0 FAN DRIVE | | |
| -Direct drive type, two speed with residual torque device for disengaged fan speed, includes: fan nylon | | |
| 50.0 RADIATOR | | |
| -Aluminum, front to back cross flow, series system; 1663 sq. in. core and 885 sq. in. charge air cooler and 470 sq. in. low radiator down flow includes: | | |
| -Deaeration system with surge tank | | |
| - Radiator hoses, premium, rubber | | |
| 51.0 AIR CLEANER | | |
| -Single element, gauge, air cleaner restriction air cleaner mounted | | |

| | Yes/No | Alternative or Substitution |
|--|--------|-----------------------------|
| 52.0 THROTTLE, HAND CONTROL -Engine speed control; electronic, stationary, variable speed; mounted on steering wheel | | |
| 53.0 ENGINE CONTROL -Provision for remote mounted; includes wiring for body builder installation of PTO control; with ignition switch control for electronic engines | | |
| 54.0 FAN OVERRIDE -Manual; with electric switch on instrument panel, (fan on with switch on) | | |
| 55.0 BLOCK HEATER, ENGINE -120 volt/250 watt; with "Y" cord from socket in standard location, for a dealer installed oil, pan heater, with extended life coated metal/plastic/metal material oil pan, for I6. Includes: -Block heater socket receptacle type; mounted below driver's door | | |
| 56.0 TRANSMISSION, AUTOMATIC -(Allison 3000_RDS-P) 4th generation control; close ratio, 5-speed, with overdrive; on/off hwy; includes: -Oil level sensor, with PTO provision, less retarder with 80,000-lb GVW and GCW max. Includes: -Oil filter, transmission mounted on transmission; transmission oil pan magnet in oil pan | | |
| OIL COOLER, AUTO TRANSMISSION -Water to oil, for Allison transmission | | |
| TRANSMISSION SHIFT CONTROL -(Allison) push-button type; for Allison 3000 and 4000 series transmission | | |
| TRANSMISSION OIL -Synthetic | | |

| | Yes/No | Alternative or Substitution |
|---|--------|-----------------------------|
| 57.0 ALLISON SPARE INPUT/OUTPUT -For rugged duty series (RDS); general purpose trucks, construction | | |
| 58.0 SHIFT CONTROL PARAMETERS -Allison performance programming in primary and Allison economy programming in secondary | | |
| 59.0 SUSPENSION AIR CONTROL VALVE -Pressure release control in cab | | |
| 60.0 AXLE, REAR, TANDEM -Single reduction, 0.433" (11mm) wall housing thickness, 46,000-lb capacity, R Wheel ends, lub pump, with driver controlled locking differential in forward rear and rear rear axle | | |
| 61.0 GEAR RATIO -4.63; includes: -Power divider lock electric over air operated, cab control with indicator light -Rear axle drain plug (2) magnetic, for tandem rear axle | | |
| 62.0 SUSPENSION, REAR, AIR TANDEM -55" axle spacing, 46,000 lb capacity, 9.25" ride height, with shock absorbers, includes: -Crossmember, suspension 3-piece with steel C-Channel and cast iron ends | | |
| 63.0 DIFF. SWITCH CONTROLS -Two independent switches for control traction differentials on tandem rear axles, mounted on dash | | |
| 64.0 AXLE, REAR, LUBE -(75w-90) synthetic oil; 50 thru 64.99 pints | | |
| 65.0 FUEL/WATER SEPARATOR -With filter restriction/ change indicator, includes stand equipment water-in-fuel sensor | | |

| | Yes/No | Alternative or Substitution |
|--|--------|-----------------------------|
| 66.0 FUEL TANK -Top draw; D Style, non-polished aluminum, 19" deep, 70 U.S. Gal., 265 L capacity, with quick connect outlet, mounted, left side, under cab | | |
| 67.0 CAB -Conventional; includes: -Arm rest (2) molded plastic; one each door -Clearance/marker lights (5) flush mounted -Coat hook, cab located on rear wall, centered above rear window -Cup holders (two), located in lower center of instrument panel -Dome light, cab rectangular, door activated and push on-off at light lens, timed theater dimming, integral to console, center mounted -Glass, all windows tinted -Grab handle, cab interior (1) "A" pillar mounted, passenger side -Grab handle, cab interior (2) front of "B" pillar mounted, one each side -Interior sheet metal upper door (above window ledge) painted exterior color -Step (4), two steps per door | | |
| 68.0 GAUGE CLUSTER -English with metric electronic speedometer, includes: -Gauge cluster (6) engine oil pressure (electronic), water temperature (electronic), fuel (electronic), tachometer (electronic), voltmeter, washer fluid level -Odometer display, miles, trip miles, engine hours, trip hours, fault code, readout | | |
| 69.0 WARNING SYSTEM -Low fuel, low oil pressure, high engine coolant temp, and low battery voltage (visual and audible) | | |
| 70.0 GAUGE, OIL TEMP, ENGINE GAUGE, OIL TEMP, ALLISON TRAN | | |

| | Yes/No | Alternative or Substitution |
|---|--------|-----------------------------|
| GAUGE, AIR CLEANER RESTRICTION | | |
| -Mounted in instrument panel | | |
| 71.0 IP CLUSTER DISPLAY | | |
| -On board diagnostics display of fault codes in gauge cluster | | |
| 72.0 SEAT, DRIVER | | |
| -Air suspension, high back with integral headrest, cloth, isolator, 1 chamber lumbar, 2 position front, cushion adjust, -3 to +14 degree back angle adjust; includes: | | |
| -Seat belt 3-point, lap and shoulder belt type | | |
| SEAT, PASSENGER | | |
| -Non-suspension, high back with integral headrest, cloth, with fixed back, with under seat storage, includes: | | |
| -Seat belt 3-point, lap and shoulder belt type | | |
| 73.0 MIRRORS | | |
| -(2) styled; rectangular, 7.09" x 15.75" and integral convex both sides, 102" inside spacing, breakaway type | | |
| 74.0 CAB MOUNTING HEIGHT EFFECTS | | |
| -High cab in lieu of mid high cab mounting | | |
| 75.0 ARM REST | | |
| -Right, driver seat | | |
| 76.0 AIR CONDITIONER | | |
| -With integral heater and defroster; includes: | | |
| -Clamps, heater hose constant tension clamps | | |
| -Heater hoses premium | | |
| -Refrigerant hydrofluorocarbon HFC-134A | | |
| 77.0 INSTRUMENT PANEL | | |
| -Center section, flat panel | | |
| 78.0 HVAC | | |
| -Fresh air filter | | |

| | Yes/No | Alternative or Substitution |
|--|--------|-----------------------------|
| 82.0 WHEELS, FRONT DISC | | |
| -22.5" aluminum, 5 hand hole, 10-stud (285.75MM BC) hub piloted, flanged nut, metric mount, 9.00 DC rims; with .500" thick disc, non-standard offset and steel hubs | | |
| WHEELS, REAR DUAL DISC | | |
| -22.5" aluminum, 2 hand hole, 10-stud (285.75MM BC) hub piloted, flanged nut, metric mounted, 8.25 DC rims; with steel hubs | | |
| WHEEL BEARING, FRONT, LUBE | | |
| -Synthetic oil | | |
| (8) TIRE, REAR | | |
| -11R22.5 G182 RSD (Goodyear) 496 rev/mile, 16 ply | | |
| (2) TIRE, FRONT | | |
| -315/80R22.5 Unisteel G291 (Goodyear) 491 rev/mile, load range J, 18 ply | | |
| 83.0 OTHER STANDARD EQUIPMENT | | |
| -Alberta #1 First Aid Kit | | |
| -Winterfront and Bug Screen | | |
| -Dual Strobe Lights MTD on Stainless Steel Brackets on Dabcab c/w Lighted Rocker Switch on Dash | | |
| -90 BBL aluminum water spec tank c/w dial gauge ensure tank is not too big for truck) | | |
| -Weld on fenders | | |
| -H.d. hose hooks | | |
| -Pump box c/w heater and light | | |
| -Passenger side 24" steel toolbox | | |
| -3" Bowie pump with bypass return | | |
| -4" plumbing sump to pump | | |
| -4" air activated belly valve | | |
| -4" plumbing p.s. c/w valve | | |
| -3" plumbing d.s. of pump c/w pump through nozzle line | | |
| -Pressure spray nozzles on front bumper both sides with required plumbing and cab control (to be used for bridge deck and curb cleaning) | | |

| | Yes/No | Alternative or Substitution |
|---|--------|-----------------------------|
| <p>-6" stortz connection one filling and one for discharge</p> <p>-Rear chute to dump tank for fire department applications for porta-tanks. Manual operating lever.</p> <p>-6" air activated dump at rear of unit c/w hookup for spray bar</p> <p>-Hydraulic package c/w tank, spool valve, motor, oil cooler, etc.</p> <p>-Spray bar back bumper with nossils</p> <p>-25-lb fire extinguisher</p> <p>-Work lights, 4 on top, 2 on bottom sides</p> <p>-Rear top mounted strobe light</p> <p>-If tank is steel, sand blast and paint one color with endura color to be winter white to match cab</p> | | |
| <p>84.0 DELIVERY DATE</p> <p>F.O.B. Delivery Didsbury</p> <p>Mountain View County requires delivery within 90 days from awarding of tender.</p> <p>State delivery date in quantitative number of weeks/days:</p> | | |
| <p>85.0 OTHER REQUIREMENTS</p> <p>SERVICING: Units must be fully serviced prior to delivery so that they may be put into service immediately upon receipt by the purchaser. Vendors shall correct any faults in material or workmanship which may become evident during the purchasers' inspection. If the corrections have to be made in the supply dealerships' repair shops, the dealer is responsible for the cost of transporation of the units to and from place of delivery.</p> | | |
| <p>86.0 SERVICE WARRANTY:</p> <p>-Warranty shall be the responsibility of the vendor or the manufacturer or both. R.F.P.'s shall state the duration of the warranty period.</p> <p>-R.F.P.'s shall include a copy of the Warranty Statements, including any conditions or limitations, with the R.F.P.</p> <p>-R.F.P.'s shall indicate whether optional extended warranties are available and the costs for:</p> <p>TYPE: Bumper-to-Bumper (12 Months - Unlimited)</p> <p>TYPE: Standard - Extended/Powertrain</p> | | |

| | Yes/No | Alternative or Substitution |
|--|--------|-----------------------------|
| 87.0 DESCRIPTIVE LITERATURE Detailed descriptive literature of the equipment as tendered shall accompany the submission. | | |
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| | | |
| 88.0 PRICE | | |
| Price shall be quoted F.O.B. Didsbury. | | |
| | | |
| | | |
| CASH PRICE | | |
| Per unit, no trade, F.O.B. Didsbury | | |
| GST | | |
| Other Taxes/Charges (specify): | | |
| TOTAL: | | |
| | | |
| | | |
| | | |
| 89.0 CANADA MOTOR VEHICLE SAFETY ACT | | |
| Vehicles shall meet the provisions of the Act and the | | |
| regulations made thereunder, which are in effect on the date | | |
| of the manufacture of each vehicle. | | |
| | | |
| | | |
| | | |
| NATIONAL SAFETY MARK | | |
| Vehicles shall have this affixed to the vehicle. Vehicles that do | | |
| not bear this mark will not be accepted. | | |
| | | |
| | | |

Conditions of R.F.P. for Vehicle/Equipment Acquisition (If Applicable)

GENERAL

It is the intent of the specifications to describe basic vehicles and/or equipment, hereafter referred to as unit(s), required for Mountain View County application. Any errors or omissions in the specification shall not relieve the bidder from responsibility of furnishing complete, safe operational unit(s), ready to go into service. The unit(s) shall be the manufacturer's current model, proven in use by contractors and municipalities. The unit(s) must comply with all related manufacturing, operational, and safety standards established by municipal, provincial and federal governing bodies. Any discrepancy between the specifications attached hereto and the above should be brought to the attention of Mountain View County in the response. It is the submitter's responsibility to clarify interpretation of any clauses before the close of the R.F.P. by contacting the appropriate personnel listed on the Request for Proposal.

DOCUMENTATION

One complete set of each of the specification documents, properly completed by the bidder, must be returned, attached to the Request for Quotation. For each item in each of the specifications, the "Yes", "No" and/or "Alternative" column of the specification must be completed. Check the "Yes" column only if the equipment or service provided will fully comply with that specification item. If the "No" column is checked, provide details of what is being offered in the "Alternative" column. Where the specification asks for information, the answer must appear in the "Alternative" column. Provision of supporting technical, descriptive information, and/or detailed drawings as indicated in the specification, are necessary to validate bid. Additional more detailed documentation, including maintenance and parts manuals may be requested of those bidders in close contention for R.F.P. evaluation, to be taken into account in the final recommendation.

R.F.P. EVALUATION

R.F.P. evaluation will be focused on the most cost-effective acquisition for Mountain View County. The considerations used in evaluating the proposals will include, but are not limited to, compliance with the specification, demonstrated satisfactory performance of the intended task, initial cost, delivery time, availability of parts and service, operating costs, warranty coverage and vendor performance records. Mountain View County reserves the right to consider variations from the specifications with due regard to their importance. For evaluation purposes, Mountain View County will consider the cost of retrofitting items which the vendor has not offered, but which are essential to meet the minimum specification. Prices will be the County's estimated cost.

DELIVERY

Time is of the essence in the proposed contract. The County may refuse to consider any R.F.P. which does not specify the date or provide a method, by which the date can be calculated, for delivery of the unit(s). The County may take action to recover losses or damages sustained as a result of delayed or non-delivery and will be entitled to secure the unit(s) from any other source and refuse delivery from the original supplier.

PERFORMANCE AND DEMONSTRATION

Established product performance and reliability under the intended working conditions in the County application is a prime factor which will be given heavy emphasis in the evaluation of bids. It is the responsibility of the bidder to provide Mountain View County, upon request, a multi-day demonstration/trial period with a unit representative of that offered, within one week of the R.F.P. closing date. Demo unit performance/evaluation selection criteria will include but are not limited to:

- | | | |
|-----------------------------|---------------------------|--|
| a) Productivity | d) Operator acceptance | f) Safety |
| b) Task performance ability | e) Ease of serviceability | g) Compatibility with existing fleet units/operator skills |
| c) Fuel economy | | |

The bidder shall satisfy the purchasing official that he maintains a service centre within 100 miles of the working location of the unit offered. This facility must be staffed with qualified servicemen and have provisions for storing a representative supply of parts for the unit offered, as well as provisions for securing parts from the manufacturer within a reasonable length of time.

LIFE COST

Anticipated life cycle cost for unit(s) to be acquired will be estimated and taken into account in the evaluation of bids. Low bid based on initial purchase cost will not necessarily be accepted if it can be demonstrated that other bids will be lower on an accumulated life cost basis. Productivity and fuel consumption will be significant factors in the evaluation of bids. Established County experience with operation, maintenance and repair of equipment of the same manufacturer, or same configuration and build, will be taken into account when evaluating the R.F.P.

Units offered under this R.F.P. shall be new standard production models of the latest design in current production.

Materials shall be of good commercial quality for the intended service, and shall be produced by use of current manufacturing processes. Material shall be treated to resist rust, corrosion and wear as needed.

The design of the mechanical members shall be such that the stress imposed through normal shock loads at maximum engine torque shall not cause rupture or permanent deformation or undue wear on any member.

Bidders must submit with their bid the latest printed specifications and advertising literature on the units they propose to furnish.

Bidder shall supply one (1) parts book, one (1) service and repair manual and one (1) operator's manual with each unit (paper).

Bidder shall be prepared to give a complete demonstration of the merits of the machines offered as directed by the purchaser. The machines so demonstrated shall be complete as offered by the bidder for this bid.

The bidder shall list on a separate sheet of paper any variation from, or exceptions to, the conditions and specifications of this bid. This sheet shall be labeled "Exception(s) to Bid Conditions and Specification", and shall be attached to the bid.

The price or prices quoted shall include all transportation charges fully prepaid to Didsbury.

Purchaser desires delivery to be completed within 90 days of award. Bidder certifies notification of delivery will be completed 30 days from date of award.

Awards will be made based on the best value offered. Clauses requiring specific guarantees to cover parts, delivery, total repairs, resale value and buy-back may be included. The quality of the articles to be supplied, their conformity with the specifications, their suitability to requirements, delivery terms and guarantee clauses shall be taken into consideration.

The purchaser reserves the right to reject any or all bids, to waive any informality in bids, to accept in whole or part such bid, or bids, as may be deemed in the best interest of the purchaser.

IMPORTANT: If applicable, machine engine fuel consumption per mile/km/hour is very important to Mountain View County. The R.F.P. must state consumption per km/hour at rated rpms to provide rated horsepower:

Rating: _____

Total _____ litres/gallons per km/hour at _____ rpms producing _____ horsepower to _____ lbs rim pull torque under normal operation.

Mountain View County will monitor fuel consumption and calculate machine efficiency for a minimum of six (6) months or one (1) thousand hours, whichever ever comes first, as accurately as possible. If fuel consumption is other than stated during normal conditions, this R.F.P. can become void at the supplier's expense.

Bio-diesel and ethanol are becoming the fuel of the future. Please state degree of compatibility of proposed units in the range of B5 to B20 (diesel blend)

_____.