



**Mountain View**  
C O U N T Y

# ELECTRICAL PERMIT APPLICATION

1408 Twp. Rd. 320 / Postal Bag 100, Didsbury, AB Canada TOM OWO  
T 403.335.3311 F 403.335.9207 Toll Free 1.877.264.9754  
www.mountainviewcounty.com

PREP2017 \_\_\_\_\_

Permit Type:  Owner  Contractor

Application Date (M/D/Y): \_\_\_\_\_ DP # \_\_\_\_\_ BP \_\_\_\_\_

**Landowner:** \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Applicant:** \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Contractor:** \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Legal:** Part of: \_\_\_\_\_ ¼ Sect: \_\_\_\_\_ Twp: \_\_\_\_\_ Rg: \_\_\_\_\_ W of: \_\_\_\_\_ **Roll Number** (Office Use): \_\_\_\_\_  
Plan: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_ **Rural Address:** \_\_\_\_\_  
Directions: \_\_\_\_\_

**Estimated Completion Date:** \_\_\_\_\_

<b>Type of Work:</b> <input type="checkbox"/> New Construction <input type="checkbox"/> Manufactured Home (connection only) <input type="checkbox"/> Modular Home <input type="checkbox"/> Relocation <input type="checkbox"/> Addition <input type="checkbox"/> Renovation <input type="checkbox"/> Accessory Building <input type="checkbox"/> Temporary Service	<b>Building Use:</b> <input type="checkbox"/> Agricultural <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> Oil & Gas <input type="checkbox"/> Other (please specify): _____	<b>Service:</b> Supply Service Required: <input type="checkbox"/> Yes <input type="checkbox"/> No Amperes _____ Voltage _____ Phase _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead
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**Total sq footage:** \_\_\_\_\_ sq ft *(Required for New Construction – Residential Dwelling Unit)*      **Estimated Installation Cost:** \$ \_\_\_\_\_ *(Required for all other development, except manufactured home connection)*

**Description of Project Work:**  
\_\_\_\_\_  
\_\_\_\_\_

**Permit Applicant Declaration:** The permit applicant certifies that this installation will be completed in accordance with the Alberta Safety Codes Act and Regulations and work will commence within 90 days and generally expires after one year without an extension request. The permit applicant/owner acknowledges that as per Section 12(2) of the Alberta Safety Codes Act; Mountain View County and its accredited agency are not liable for any decision related to the system of inspections, examinations, evaluations and investigations including but not limited to a decision relating to their frequency and the manner in which they are carried out. The personal information provided on this form is protected by the Freedom of Information of Privacy Act.

Permit Type:  Owner

\_\_\_\_\_  
Homeowner's Name (Please print)

\_\_\_\_\_  
Homeowner's Signature (Homeowner permits only)

**Homeowner Declaration: By signing this permit I hereby certify that I own or will own and occupy this dwelling**

Permit Type:  Contractor

\_\_\_\_\_  
Master Electrician Name (Please print)

\_\_\_\_\_  
Master Electrician Signature

\_\_\_\_\_  
Master Electrician Certification Number

Payment Method:  Visa  M/C  Debit  Cheque  Cash Auth / Chq. Number \_\_\_\_\_

**\* For credit card payment, please complete and submit the attached authorization form**

Permit Fee: \$ \_\_\_\_\_ \*SCC Levy: \$ \_\_\_\_\_ (\*4% of permit fee with a minimum of \$4.50)

TOTAL FEE: \$ \_\_\_\_\_

#### Office Use Only

**Permit Validation Section *to be completed by Permit Issuer.***

Special Conditions: \_\_\_\_\_

\_\_\_\_\_  
Permit Issuer's Name (print or type)

\_\_\_\_\_  
Permit Issuer's Signature

Permit Issuer's Designation Number: \_\_\_\_\_

Date of Issue (M/D/Y): \_\_\_\_\_

Bylaw No. 16/11  
 Consolidated December 11, 2013  
 Schedule E – Excerpt  
 Planning and Development Services

**RESIDENTIAL ELECTRICAL PERMIT FEES**

**New Single Family Dwelling Residential**

Square Footage	Homeowner Fee	Contractor Fee
Up to 500	\$135.00	\$135.00
501 - 1000	\$185.00	\$135.00
1001 - 1500	\$210.00	\$145.00
1501 - 2000	\$230.00	\$155.00
2001 - 2500	\$250.00	\$165.00
2501 - 5000	\$270.00	\$185.00
5001 - 7500	\$290.00	\$240.00

**Other than New Single Family Residential  
 (basement development, garage, addition, renovation, minor work)**

Installation Cost	Homeowner Fee	Contractor Fee
\$0 - \$500	\$80.00	\$80.00
\$501 - \$1000	\$105.00	\$90.00
\$1001 - \$2000	\$135.00	\$105.00
\$2001 - \$3000	\$155.00	\$125.00
\$3001 - \$4000	\$165.00	\$135.00
\$4001 - \$5000	\$175.00	\$145.00
\$5001 - \$6000	\$185.00	\$155.00
\$6001 - \$7000	\$195.00	\$165.00
\$7001 - \$8000	\$210.00	\$175.00
\$8001 - \$9000	\$220.00	\$185.00
\$9001 - \$10,000	\$230.00	\$195.00
\$10,001 - \$11,000	\$240.00	\$210.00
\$11,001 - \$12,000	\$250.00	\$220.00
\$12,001 - \$13,000	\$260.00	\$230.00
\$13,001 - \$14,000	\$270.00	\$235.00
\$14,001 - \$15,000	\$280.00	\$245.00
\$15,001 - \$16,000	\$290.00	\$255.00
\$16,001 - \$18,000	\$300.00	\$265.00
\$18,001 - \$20,000	\$315.00	\$275.00
\$20,001 - \$25,000	\$335.00	\$290.00
\$25,001 - \$30,000	\$350.00	\$320.00
\$30,001 - \$35,000	\$385.00	\$355.00
\$35,001 - \$40,000	\$415.00	\$380.00
\$40,001 - \$50,000	\$450.00	\$415.00
\$50,001 - \$60,000	\$480.00	\$445.00
\$60,001 - \$80,000	\$540.00	\$505.00
\$80,001 - \$100,000	\$625.00	\$590.00
\$100,001 - \$120,000	\$710.00	\$675.00
\$120,001 - \$140,000	\$795.00	\$760.00
\$140,001 - \$160,000	\$880.00	\$845.00
\$160,001 - \$180,000	\$965.00	\$930.00

\$180,001 - \$200,000	\$1,050.00	\$1,015.00
Over \$200,000	\$1,050.00 plus: \$2.70 / \$1,000	\$1,015.00 plus: \$2.70 / \$1,000

Description	Homeowner Fee	Contractor Fee
Temporary Service 100 Amps or less	\$85.00	\$85.00
Manufactured / Mobile Home Connection	\$85.00	\$85.00

**NON-RESIDENTIAL ELECTRICAL PERMIT FEES (Contractors Only)**

Electrical Installation Cost	Fee
\$0 - \$1000	\$80.00
\$1001 - \$2000	\$90.00
\$2001 - \$3000	\$105.00
\$3001 - \$4000	\$125.00
\$4001 - \$5000	\$135.00
\$5001 - \$6000	\$145.00
\$6001 - \$7000	\$155.00
\$7001 - \$8000	\$165.00
\$8001 - \$9000	\$175.00
\$9001 - \$10,000	\$185.00
\$10,001 - \$11,000	\$195.00
\$11,001 - \$12,000	\$210.00
\$12,001 - \$13,000	\$220.00
\$13,001 - \$14,000	\$230.00
\$14,001 - \$15,000	\$235.00
\$15,001 - \$16,000	\$245.00
\$16,001 - \$18,000	\$255.00
\$18,001 - \$20,000	\$265.00
\$20,001 - \$25,000	\$285.00
\$25,001 - \$30,000	\$320.00
\$30,001 - \$35,000	\$355.00
\$35,001 - \$40,000	\$380.00
\$40,001 - \$50,000	\$425.00
\$50,001 - \$60,000	\$455.00
\$60,001 - \$80,000	\$520.00
\$80,001 - \$100,000	\$610.00
\$100,001 - \$120,000	\$700.00
\$120,001 - \$140,000	\$785.00
\$140,001 - \$160,000	\$875.00
\$160,001 - \$180,000	\$965.00
\$180,001 - \$200,000	\$1,055.00
Over \$200,000	\$1,055.00 plus: \$2.65 / \$1,000

Add 4% Safety Codes Council Fee for each permit issued with a minimum of \$4.50 and a maximum of \$560.00



**Visa - MasterCard  
Payment Authorization**

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Transaction Date: \_\_\_\_\_

Payment Amount: \$ \_\_\_\_\_

Payment Method:      Visa            MasterCard     

Name of Cardholder: \_\_\_\_\_

Signature of Cardholder: \_\_\_\_\_

Phone Number: \_\_\_\_\_

\*Payment Reference: \_\_\_\_\_

i.e.: Planning; County Map; A/R Account; etc.

\*We do not accept credit card payments for Tax or Municipal Reserve Payments. There is a \$3000 maximum for credit card payments.

Mountain View County shall not be responsible for the security of any information during delivery by mail or email, and the cardholder agrees as a condition of paying by credit card that it hereby releases and holds harmless the County from any and all claims arising therefrom.

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The credit card information provided on this portion of the form will not be retained. Once the transaction authorized by this form has been approved, credit card information will be destroyed.

Credit Card Number: \_\_\_\_\_

CSV: \_\_\_\_\_

Expiry Date (mm/yr): \_\_\_\_\_

TO BE DESTROYED