



**Mountain View**  
C O U N T Y

# PLUMBING PERMIT APPLICATION

PRPP2018 \_\_\_\_\_

1408 Twp. Rd. 320 / Postal Bag 100, Didsbury, AB Canada TOM OWO  
T 403.335.3311 F 403.335.9207 Toll Free 1.877.264.9754  
www.mountainviewcounty.com

Permit Type:  Owner  Contractor

Application Date \_\_\_\_\_ DP # \_\_\_\_\_ BP # \_\_\_\_\_

Landowner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contractor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Legal: Part of: \_\_\_\_\_ ¼ Sect: \_\_\_\_\_ Twp: \_\_\_\_\_ Rg: \_\_\_\_\_ W of: \_\_\_\_\_ Roll Number (Office Use): \_\_\_\_\_

Plan: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_ Rural Address: \_\_\_\_\_

Directions: \_\_\_\_\_

Estimated Completion Date: \_\_\_\_\_ Estimated Project Value: \$ \_\_\_\_\_

Type of Work:	Building Use:	Plumbing fixtures (Insert number of each item):	
<input type="checkbox"/> New Construction	<input type="checkbox"/> Agricultural	# Kitchen Sinks _____	# Showers _____
<input type="checkbox"/> Manufactured Home (connection only)	<input type="checkbox"/> Residential	# Toilets _____	# Bathtubs _____
<input type="checkbox"/> Modular Home	<input type="checkbox"/> Commercial	# Laves/Wash Basin _____	# Urinals _____
<input type="checkbox"/> Relocation	<input type="checkbox"/> Industrial	# Automatic Washer _____	# Laundry Tubs _____
<input type="checkbox"/> Addition	<input type="checkbox"/> Institutional	# Bar Sink _____	# Floor Drains _____
<input type="checkbox"/> Renovation	<input type="checkbox"/> Oil & Gas	# Sumps _____	# Other Fixtures _____
<input type="checkbox"/> Accessory Building	<input type="checkbox"/> Other (please specify) _____		
<input type="checkbox"/> Temporary Service			<b>Total # Fixtures</b> _____

# Water Sewer Connection \_\_\_\_\_ Total Developed Area \_\_\_\_\_ sq ft

Description of Work:  
\_\_\_\_\_  
\_\_\_\_\_

**Permit Applicant Declaration:** The permit applicant certifies that this installation will be completed in accordance with the Alberta Safety Codes Act and Regulations and work will commence within 90 days and generally expires after one year without an extension request. The permit applicant/owner acknowledges that as per Section 12(2) of the Alberta Safety Codes Act; Mountain View County and its accredited agency are not liable for any decision related to the system of inspections, examinations, evaluations and investigations including but not limited to a decision relating to their frequency and the manner in which they are carried out. The personal information provided on this form is protected by the Freedom of Information of Privacy Act.

Permit Type:  Owner

\_\_\_\_\_  
Homeowner's Name (Please print)

\_\_\_\_\_  
Homeowner's Signature (Homeowner permits only)

Homeowner Declaration: By signing this permit I hereby certify that I own or will own and occupy this dwelling

Permit Type:  Contractor

\_\_\_\_\_  
Journeyman's Name (Please print)

\_\_\_\_\_  
Journeyman's Signature

\_\_\_\_\_  
Journeyman's Certification Number

Payment Method:  Visa  M/C  Debit  Cheque  Cash

**\* For credit card payment, please complete and submit the attached authorization form**

Permit Fee: \$ \_\_\_\_\_ \*SCC Levy: \$ \_\_\_\_\_ (\*4% of permit fee with a minimum of \$4.50)

TOTAL FEE: \$ \_\_\_\_\_

**Bylaw No. 16/11  
Consolidated December 11, 2013  
Schedule E - Excerpt  
Planning and Development Services**

**Residential & Non-Residential Plumbing Installations**

Number of Fixtures	Homeowner Fee	Contractor Fee
1	\$105.00	\$85.00
2	\$105.00	\$85.00
3	\$105.00	\$85.00
4	\$105.00	\$85.00
5	\$120.00	\$95.00
6	\$130.00	\$105.00
7	\$135.00	\$110.00
8	\$140.00	\$115.00
9	\$145.00	\$120.00
10	\$150.00	\$125.00
11	\$155.00	\$130.00
12	\$160.00	\$135.00
13	\$165.00	\$140.00
14	\$170.00	\$145.00
15	\$175.00	\$150.00
16	\$180.00	\$155.00
17	\$185.00	\$160.00
18	\$190.00	\$165.00
19	\$195.00	\$170.00
20	\$200.00	\$175.00
Over 20	\$200.00 plus \$5.25 per fixture over 20	\$175.00 plus \$5.25 per fixture over 20

**Water & Sewer Connection**

Description	Permit Fee
Water & Sewer Connection	\$85.00

Add 4% Safety Codes Council Fee for each permit issued with a minimum of \$4.50 and a maximum of \$560.00



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**Visa - MasterCard  
Payment Authorization**

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Transaction Date: \_\_\_\_\_

Payment Amount: \$ \_\_\_\_\_

Payment Method: Visa  MasterCard

Name of Cardholder: \_\_\_\_\_

Signature of Cardholder: \_\_\_\_\_

Phone Number: \_\_\_\_\_

\*Payment Reference: \_\_\_\_\_

i.e.: Planning; County Map; A/R Account; etc.

\*We do not accept credit card payments for Tax or Municipal Reserve Payments. There is a \$3000 maximum for credit card payments.

Mountain View County shall not be responsible for the security of any information during delivery by mail or email, and the cardholder agrees as a condition of paying by credit card that it hereby releases and holds harmless the County from any and all claims arising therefrom.

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The credit card information provided on this portion of the form will not be retained. Once the transaction authorized by this form has been approved, credit card information will be destroyed.

Credit Card Number: \_\_\_\_\_

CSV: \_\_\_\_\_

Expiry Date (mm/yr): \_\_\_\_\_