

The map accuracy is +/- 5%.  
Not responsible for errors  
and omissions

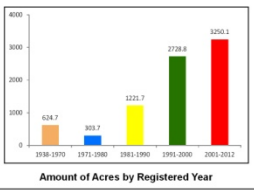
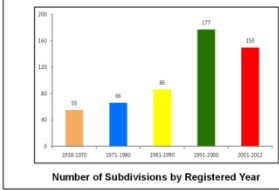


Progression of  
Subdivision Activity in  
Water Valley/Winchell Lake  
Rural Neighbourhood

- Registered Subdivisions
- 1938 - 1970
  - 1971 - 1980
  - 1981 - 1990
  - 1991 - 2000
  - 2001 - 2012



Scale: 1:70,000



Registered Year	Number of Subdivisions	Total Amount of Acres	Average Parcel Size
1938-1970	55	624.7	11.4
1971-1980	66	303.7	4.6
1981-1990	86	1221.7	14.2
1991-2000	177	2728.8	15.4
2001-2012	150	3250.1	21.7
<b>Grand Total</b>	<b>534</b>	<b>8129</b>	<b>15.2</b>

# Division 2

## Mountain View County



March 2013

A MAP OF SUBDIVISION GROWTH IN THE WATER VALLEY/WINCHELL LAKE AREA FROM 1938-2012

# Division 2 News

Thank you taking the time to read my newsletter. With the elimination of the Hitching Post in our area, I was without a way to contact the residents of Division 2, so I have created this newsletter in hopes that you will enjoy it each month and find out valuable information regarding our community. I encourage you to sign up for the newsletter on a regular basis from my page on the Mountain View County website <http://www.mountainviewcounty.com/division2>

What a great turnout we had for the Water Valley/Winchell Lake ASP open house. The community center was packed. Our planning department had informative information on boards throughout the hall to explain the changes, process and maps outlining the proposal. At 7pm we had a brief presentation which was done by Greg Harris one of the ASP steering committee members who outlined the changes and explained how it now conforms to the new MDP. We opened the floor to questions and there was a lot of good discussion. One of the main things we heard was the need for public recreation facilities in the area. We explained that we are working with the Water Valley Community association to come up with ideas for this but, as it was stated, much of the land at the hub of Water Valley is privately owned. This will be something that we continue to work towards. We have the

draft plan, maps and the questionnaire available on the County website and I invite everyone to take time to review this and submit your comments to the county by the 29<sup>th</sup> of March. If you require further clarification or would like to review the ASP please give me a call and I would be happy to assist you with this. In April we will be having a steering committee meeting and reviewing all questionnaires and making changes to the draft. If there are a large number of changes, which I do not anticipate, we will be hosting another open house. If not we will be making the changes and posting them on the website for review and when we feel we have had good public feedback we will be taking the ASP to council for approval. Please watch the *MV Gazette* and our website for updates on the draft plan of the ASP.

Another question arose at the open house regarding the amount and scope of growth Water Valley has experienced in the past few years so I asked our planning department to compile some data. They have provided us with this map that identifies the subdivision in growth from 1938-2012. I do realize that in my newsletter this information is fairly small and if you would like the map emailed directly to you I can do that.

I will be hosting a Council open house April 17, 2013 at the Big Prairie Hall on RR 51 at 6:30 pm. I invite everyone to come and ask

questions or bring forward concerns of issues in our area.

Again thank you for taking the time to read my newsletter and I hope it provides you with information your find informative. I look forward to bringing you more exciting news from Division 2 next month. Until then I invite you to contact me on anything you would like to discuss.

I hope to see you all at our Public Open House we are hosting to provide information about our plans for fire protection in the Water Valley/Cremona area.



## Public Meeting

Please join Mountain View County Council in an open discussion regarding fire suppression services in the Cremona Rural Fire Protection Area.

**Date:** Friday, March 15, 2013  
**Time:** 7 p.m.  
**Where:** Water Valley Community Hall

In response to the notice of termination of the Cremona Fire Services Agreement by the Village of Cremona, Mountain View County wishes to provide up to date information to ALL residents in the existing Cremona Rural Fire Protection Area as to the future provision of fire services for residents and businesses.

Your comments and input are vital to this process going forward. Please join us for this important information session.

# Committee Updates

I wanted to provide you with information and updates from the committees I sit on with Mountain View County:

## Cremona Municipal Library Board

- Our meetings are held on the 2nd Thursday of each month. At our February meeting we passed our bylaws for the library board and next meeting we will be working on policies and procedures for the library. We are excited to hear the new findings that the building focus group will be bringing forward.

## Cremona and District Fire Authority

- As stated above, the fire authority will be running as is while we are still bound to the current agreement. We have had approval from County Council to obtain quotes for a new pumper truck to be purchased for the Water Valley Hall. This should be coming forward for council approval in the next few months. Plans are to have a new truck for 2014.

## Cremona Engagement Site

- We have set our AGM date for April 15, 2013 at 4:30. At this event we will be hosting 2 travel tidbits, snacks and our annual meeting. We are looking for volunteer board members to fill some of the vacancies we will have as well as members at large to assist us with board roles.

## MAP (Municipal Area Partnership)

- We will not be having a March meeting. At the February meeting we discussed the application that Seniors' Housing has sent to the province for a new seniors care facility in Sundre. We also expressed concerns about the Mountain View Regional Waste and we will continue to come up with a solution for the problems there. MAP is a committee that is attended with representatives from each municipality within Mountain View County. We work together on governance of commissions we all

hold together, capital recreation funding plans and anything we can partner on.

## Tri-Community Transit (TCT)

- The Tri-Community Transit is hoping to receive funding approval for the continuing support of their pilot project in the area. The stats are out and the ridership is increasing and I feel this is a valuable service to provide. This is a partnership between Didsbury, Carstairs, Cremona and Mountain View County. It is presently a pilot project to determine the requirement for transportation for residents to attend doctor appointments and any other requirements in the city. This service is provided by Rocky View Handi-Bus. This has been a project initiated by our local FCSS organizations.

## AAMDC convention

- This convention will be held March 18-20 in Edmonton. We have arranged to have one on one meeting's with several ministers to bring forward concerns we face at our municipal level. One of the concerns I will be bringing forward is the cost and the equipment needed to provide EMS support at our Fire Department. Our Cremona and District department faces this more than most due to the distance to a hospital and ambulance dispatching. A total of 65% of our departments calls are all EMS related and the costs are continually increasing. We feel this is an Alberta Health Services role and if we are doing it they should be providing the funding and training.



Tri-Transit Trip Statistics Feb - Dec 2012

One Way trips							
Carstairs	Cremona	Didsbury	MVC	Sub total one-way trips	Attendants	Group outings participants	total passengers
11	10	0	1	22	2	0	24
12	4	2	13	31	0	0	31
1	3	0	2	6	0	0	6
7	1	3	0	11	0	0	11
8	1	2	0	11	2	40	53
10	2	4	0	16	0	30	46
8	2	4	0	14	0	48	62
4	0	3	0	7	0	0	7
9	2	6	0	17	2	44	63
7	4	12	0	23	2	42	67
4		0	3	7	3	14	24
81	29	36	19	165	11	218	394

## Olds College Centennial Celebration

Our council was invited to a board meeting with the Olds College Board. They shared with us some of the exciting events that they will be hosting to celebrate their centennial. Here is a list of a few events that you may be interested in, also visit their website for all their information.

### Centennial Events

- Alberta Deans of Business Case Competition March 7-9
- Centennial 'Growing the Legacy' Gala - March 22
- Alberta 4H Provincial Communications Finals April 6
- Grand Opening of Olds College Calgary Campus at Bow Valley College - April 12
- Equine Centennial Games - April 30 & May 2
- Olds Community Celebration - June 20 - 23
- J.C. (Jack) Anderson Charity Auto Auction- Supporting the Future of Olds College - June 21 - 23
- 60th World Plowing Championships - July 19 - 20
- Heritage Fall Golf Classic - September 11
- Centennial Homecoming and Intercollegiate Rodeo - October 18-19

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